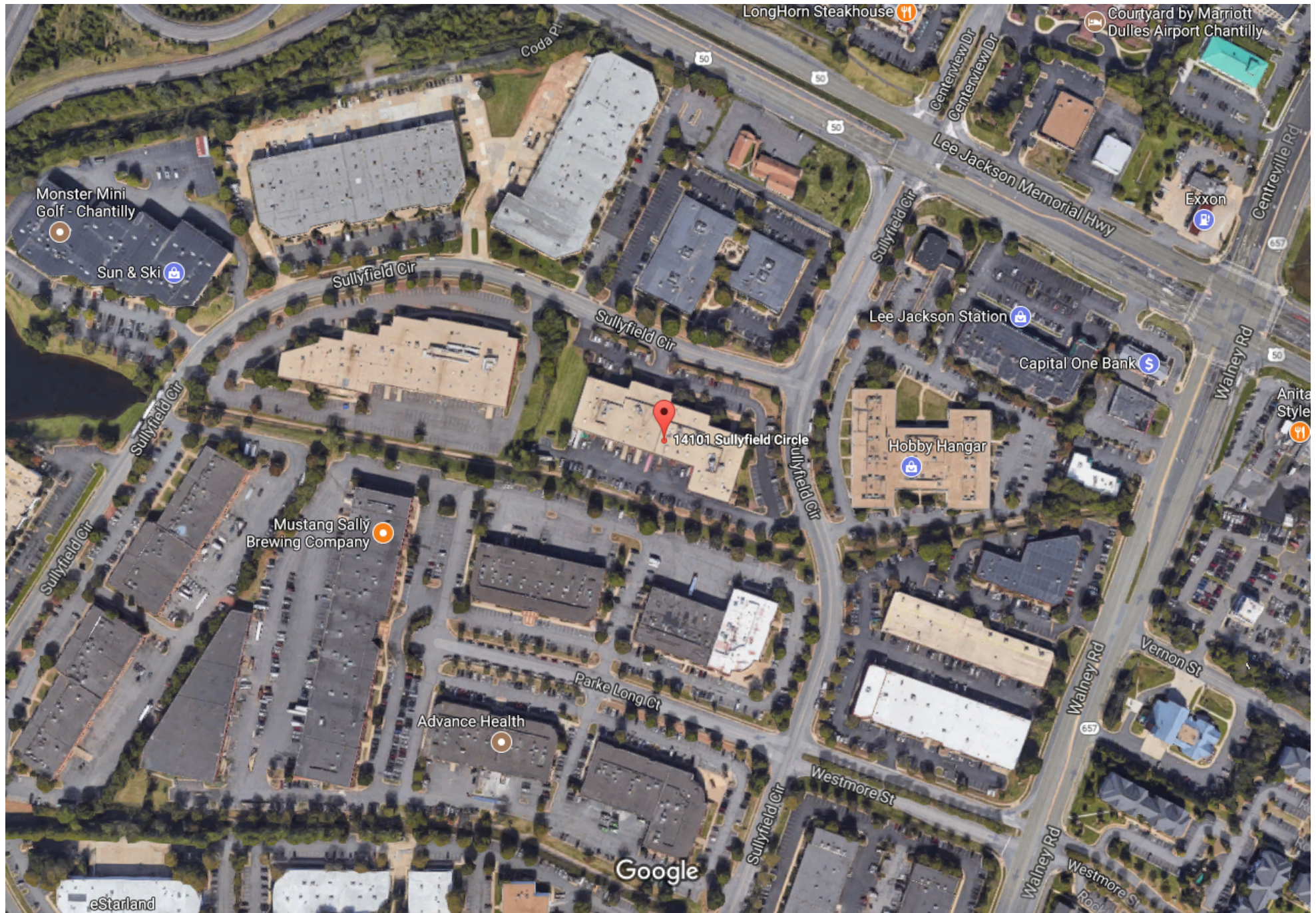
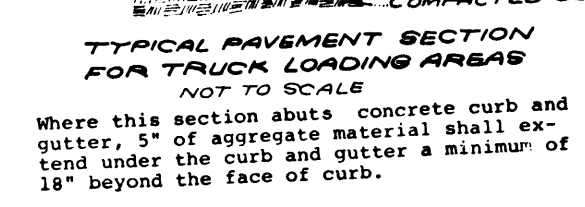




Imagery ©2017 Google, Map data ©2017 Google 200 ft



800 St. Paul
700 St. Paul
500 St. Paul
32

THIS DOCUMENT HAS MICROFILMED

FEB 10 1987

BY COMMUNICATION DIVISION
MICROFILM SERVICE CENTER

04 Sp...
4 Sp...

■ DENOTES LIGHT POLE
□ TRUCK LOADING AREA PAVEMENT (SEE DETAIL)

CG-6R CG-6 TRANSITION

CURB AND GUTTER TRANSITION DATA
NO SCALE

Sullyfield Business Park, Parcel E-1 4448-SP-07
 Site Name _____ County Plan Number _____
 Drainage Shed(s) Cub Run Site Area 4.1763 Acre(s) _____
 *Pre Development Peak Runoff 10.6 Cubic Feet/Second (c.f.s.)
 (10 year, 2 hour storm = Q10)
 *Post Development Peak Runoff 25.81 Cubic Feet/Second (c.f.s.)
 (10 year, 2 hour storm = Q10) (without detention)
 Post Development Peak Runoff 10.3 Cubic Feet/Second (c.f.s.)
 (10 year, 2 hour storm = Q10) (after detention - if applicable)
 **Pre Development Volume Runoff 0.23 Acre Feet (Ac. Ft.)
 (2 year, 2 hour storm = Vp)
 Post Development Volume Runoff 0.56 Acre Feet (Ac. Ft.)
 (2 year, 2 hour storm = Vd)

Prepared by: J.H. Scanlon Date: 8-27-84 Phone: 352-1711
County Plan Reviewer: _____

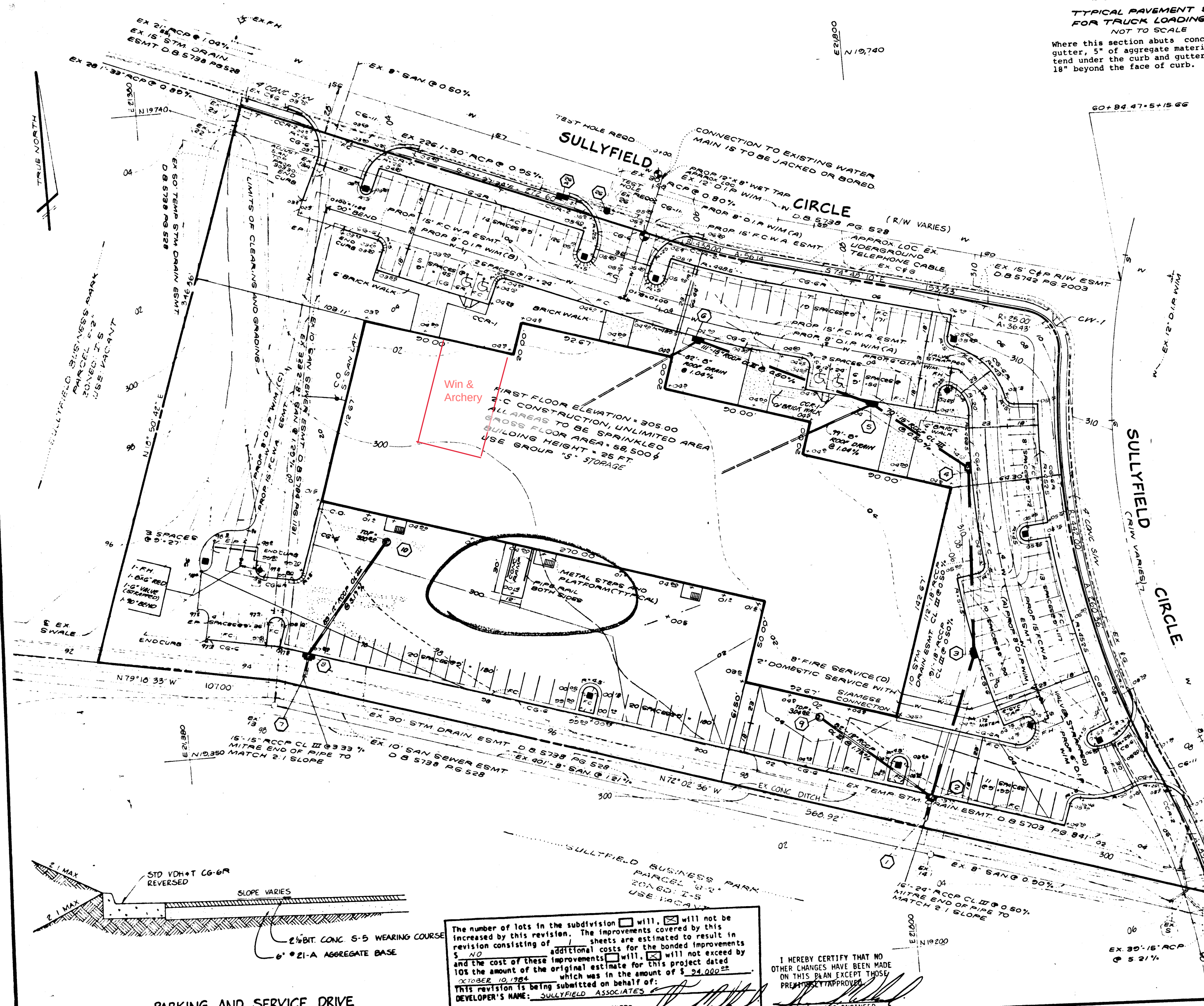


NO.	DESCRIPTION	REVIEW BY	APPROVED
3	ADDED NAME OF THE NEW USE CODE SIX STORE NEW DRAMS, NEW DRAMS NEW DRAMS JACKSON PUMP & G	MPJ [Signature]	[Signature]

OWNER:
SULLYFIELD ASSOCIATES

SPRINGFIELD DISTRICT
FAIRFAX COUNTY, VA.

OWNER:			
SULLYFIELD ASSOCIATES			
5201 LEEBSBURG PIKE, SU			
FALLS CHURCH, VA 220			
J S	2	8	
B W	JULY 84	84-5	
B W	12-30	84-6	



The number of lots in the subdivision ☐ will, ☒ will not be increased by this revision. The improvements covered by this revision consisting of \$ NO additional costs for the bonded improvements and the cost of these improvements ☐ will, ☒ will not exceed by 10% the amount of the original estimate for this project dated OCTOBER 10, 1984, which was in the amount of \$ 24,000.00. This revision is being submitted on behalf of:
DEVELOPER'S NAME: SULLYFIELD ASSOCIATES

CERTIFIED CORRECT BY SUBMITTING ENGINEER: [Signature]

I HEREBY CERTIFY THAT NO
OTHER CHANGES HAVE BEEN MADE
ON THIS PLAN EXCEPT THOSE
PREVIOUSLY APPROVED.

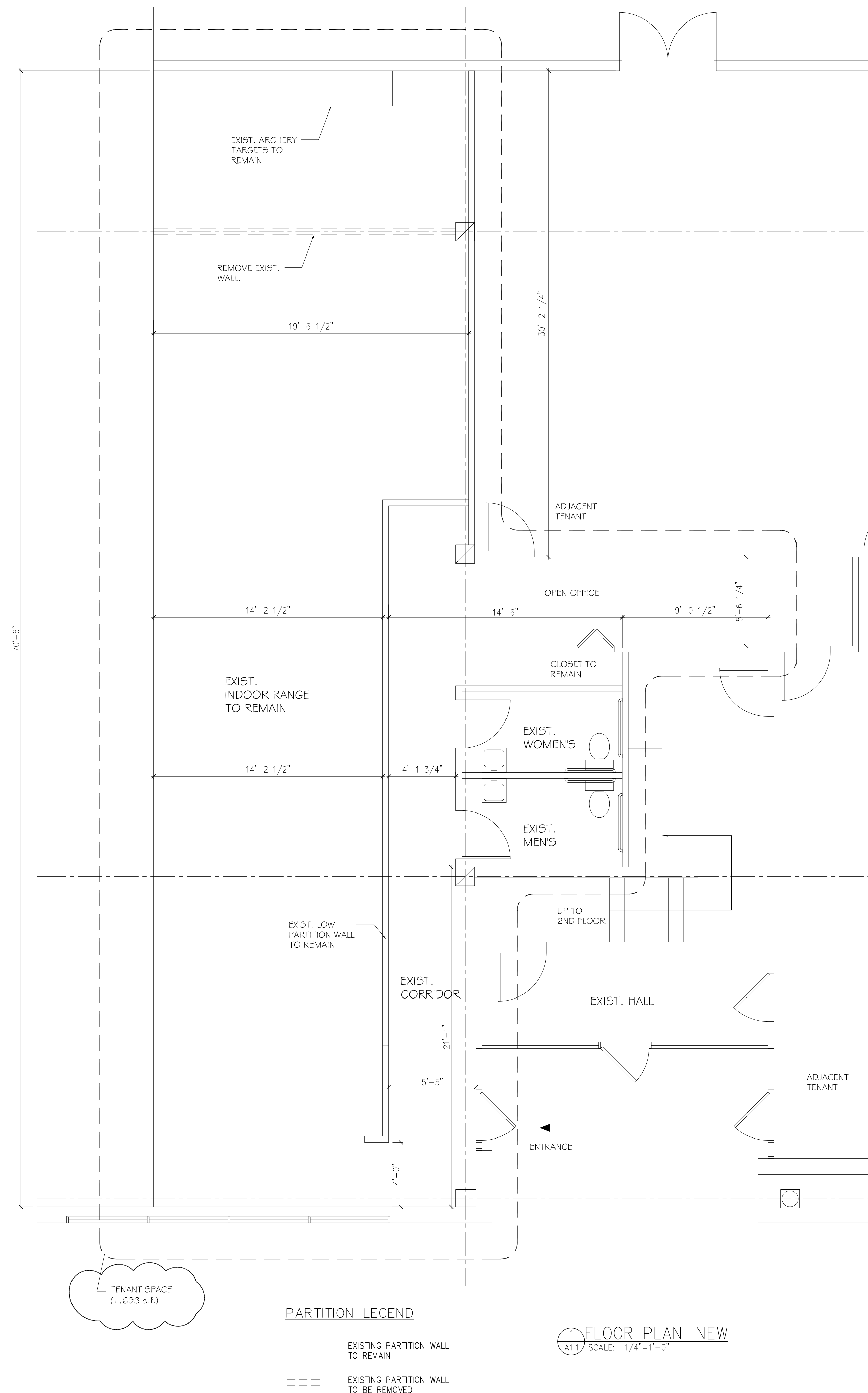
[Signature]

CERTIFYING ENGINEER



**Johnson, Mirmiran
& Thompson, P.C.**

ATTORNEYS AT LAW • 1000 AVENUE OF THE STARS, SUITE 1000 • FORT MYERS, FLORIDA 33902 • (813) 938-8800



M.I.A.

43527 MECHANICSVILLE GLEN ST.
ASHBURN VA 20148
PH.(703)629-0727

WIN & ARCHERY
14101 Sully Field Circle #320
Chantilly, VA 20151

PROJECT NAME

ISSUE RECORD	DATE
PERMIT SET	--

DRAWING TITLE

FLOOR PLAN,
..
..

SCALE
as shown on

DATE

NUMBER

SHEET NO.

A1.1